



PASADENA BUSINESS ASSOCIATION  
HIGH SCHOOL SCHOLARSHIP INFORMATION PACKETS  
2022

Dear High School Senior:

The Pasadena Business Association offers scholarships to selected high school seniors who attend either Northeast or Chesapeake High Schools, or live in the attendance area for these schools but attend another public or private school. Applications must be completed and returned to the school Guidance Department by **April 20, 2022** or mailed to the PBA Office at P.O. Box 861, Pasadena, Maryland 21123-0861. Applications sent by mail must be postmarked no later than **April 20, 2022**. The Guidance Counselors have until the end of business on **April 21, 2022** to deliver the applications to Arundel Federal Savings Bank, 4179 Mountain Road Road, Lake Shore Plaza who will deliver them to the PBA Office. The applications may be dropped off at the drive through window also. Applications received after these dates will not be processed.

Applicants may use the attached application. For an electronic copy, contact the PBA office at [pasadenabusinessassociation1@verizon.net](mailto:pasadenabusinessassociation1@verizon.net) or access the application online at [pasadenabusinessassociation.com](http://pasadenabusinessassociation.com) or on Naviance which can be found on the school website. The application package must include a high school transcript and the completed application, including the essay. It is optional, but acceptable to include other artifacts and documentation such as a letter of recommendation, articles or copy of SAT scores.

Scholarships will be announced at the awards night held at the school. Scholarship recipients will be honored at a PBA general membership luncheon meeting on **June 1, 2022** at 12 o'clock. We will send letters to the scholarship recipients in May if they are awarded a scholarship. Parents, grandparents, etc. will be able to attend this luncheon at a cost of \$20 each with a reservation. Please note that only recipients will be notified. We are not able to send letters to all applicants.

The **PBA Scholarship Fundraiser, Casino Nite** ([www.pbafundraiser.com](http://www.pbafundraiser.com)) will be held on **March 5th from 7 – 11 pm at Kurtz's Beach**. All proceeds are used to fund these scholarships. The scholarship amounts are based on the profit from the fundraiser. The more we make the more we are able to give. **Please encourage your parents, friends, and neighbors to buy tickets to this wonderful event. For more information or ticket sales, you can visit the website or contact the PBA Office.**

PBA  
PO Box 861, Pasadena, MD 21123-0861  
410-360-4PBA (4722)  
[pasadenabusinessassociation1@verizon.net](mailto:pasadenabusinessassociation1@verizon.net)  
[pasadenabusinessassociation.com](http://pasadenabusinessassociation.com)

“Great Businesses Making A Great Community”



**PASADENA BUSINESS ASSOCIATION  
HIGH SCHOOL SCHOLARSHIP APPLICATION - 2022**

\* Print or type neatly.

**PERSONAL DATA**

Name: \_\_\_\_\_  
LAST FIRST MIDDLE INITL.

Address \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

**HIGH SCHOOL INFORMATION**

Check one:

- I will be graduating from Chesapeake High School.  
 I will be graduating from Northeast High School.  
 I will be graduating from \_\_\_\_\_  
Name of school and address

**PARENT OR GUARDIAN NAMES/OCCUPATIONS**

Father: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother: \_\_\_\_\_ Occupation: \_\_\_\_\_

Total number of adults in my household \_\_\_\_\_ Total number of children in my household \_\_\_\_\_

Check to be sure you have included the following:

- Completed application  
 High School Transcript  
 Optional: Letter(s) of recommendation (from a teacher, counselor, coach, employer)  
 Optional: Other documentation (This could be a news article or some artifact that is not listed in Part II.)

**CERTIFICATION & SIGNATURE**

All of the information provided on this form is true and correct to the best of my (our) knowledge. If asked by the Scholarship Committee, I (we) agree to additional interview or give proof of the information that I (we) have provided on this form.

\_\_\_\_\_ date

Applicants Signature

\_\_\_\_\_ date

Parent or Guardian's Signature

**DO NOT WRITE YOUR NAME ON THIS PAGE.**



**PART I  
QUESTIONS FOR APPLICANT**

1. Have you applied for/received any other scholarships? (These are actual scholarships, not college offers if you agree to go to the college.) List scholarships received with dollar amounts:

2. What percentage of your college expenses will your parents provide? \_\_\_\_\_ %  
Would you be able to attend college without a scholarship? Yes \_\_\_\_\_ No \_\_\_\_\_ Don't know \_\_\_\_\_  
What college do you plan to attend? \_\_\_\_\_

3. What is your possible or expected major? \_\_\_\_\_

\_\_\_\_\_ Education\*

\_\_\_\_\_ History\*

\_\_\_\_\_ English\*

\_\_\_\_\_ General Studies

\_\_\_\_\_ Other: \_\_\_\_\_

\* These applicants will also be considered for the Isabel Cunningham award.

**PART II**

**ACCOMPLISHMENTS** - You may include an academic resume or complete the next page.

**PART III**

**ESSAY**- Typed double spaced in 12-14 pt Times New Roman font with a **maximum of 500 words**.

The essay must include:

- A statement of your goals. (suggested 1-2 sentences)
- How have you adapted to the changes the last couple of years and managed to find ways to give back to the community (despite covid restrictions that might have prevented you from participating in traditional activities)?
- Your reason why you think you should be awarded this scholarship. (suggested 3-5 sentences)

**DO NOT WRITE YOUR NAME ON THIS PAGE.**

**PART II**

**ACCOMPLISHMENTS-** You may duplicate this page if additional space is needed.

**SCHOOL LEADERSHIP ACTIVITIES (Include grade when you held positions)**

1.

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2.

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3.

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4.

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5.

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**ACHIEVEMENT AWARDS (Include grade when received)**

1.

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2.

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3.

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4.

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5.

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**SPORTS PARTICIPATION (Include grade of participation, leadership roles, awards)**

1.

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2.

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3.

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4.

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5.

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**CLUB/ORGANIZATION PARTICIPATION (Include grade of membership)**

1.

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2.

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3.

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4.

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5.

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**COMMUNITY INVOLVEMENT (Description and grade level)**

1.

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2.

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3.

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4.

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5.

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**OTHER ACCOMPLISHMENTS, AWARDS OR RECOGNITION (Description and grade)**

1.

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2.

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3.

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**EMPLOYMENT (Types and duration of jobs)**

1.

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2.

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3.

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