

PASADENA BUSINESS ASSOCIATION HIGH SCHOOL SCHOLARSHIP INFORMATION PACKETS 2018

Dear High School Senior:

The Pasadena Business Association offers scholarships to selected high school seniors who attend either Northeast or Chesapeake High Schools, or live in the attendance area for these schools but attend another public or private school. Applications must be completed and returned to the school Guidance Department by March 15, 2018 or mailed to the PBA Office at P.O. Box 861, Pasadena, Maryland 21123-0861. Applications sent by mail must be postmarked no later than March 15, 2018. The Guidance Counselors have until the end of business on March 16, 2018 to deliver the applications to Mary Brodowski, BB&T Bank at 3030 Mountain Road, Pasadena, who will deliver them to the PBA Office. The applications may also be dropped off to the drive through window at BB&T until 5 pm. Applications received after these dates will not be processed.

Applicants may use the attached application. For an electronic copy, contact the PBA office at pasadenabusinessassociation1@verizon.net or access the application online at pasadenabusinessassociation.com or on Naviance which can be found on the school website. The application package must include a high school transcript and the completed application, including the essay. It is optional, but acceptable to include other artifacts and documentation such as a letter of recommendation, articles or copy of SAT scores.

Scholarships will be announced at the awards night held at the school. Scholarship recipients will be honored at a PBA general membership luncheon meeting on June 6, 2018 at 12 o'clock. We will send letters to the scholarship recipients in May if they are awarded a scholarship. Parents, grandparents, etc. will be able to attend this luncheon at a cost of \$18 each with a reservation. Please note that only recipients will be notified. We are not able to send letters to all applicants.

The PBA Scholarship Fundraiser, Bull & Oyster Roast and 80's Dance (www.pbafundraiser.com) will be held on March 3^{th} from 7-11 pm at Kurtz's Beach. All proceeds are used to fund these scholarships. The scholarship amounts are based on the profit from the fundraiser. The more we make the more we are able to give. Please encourage your parents, friends, and neighbors to buy tickets to this wonderful event. For more information or ticket sales, you can visit the website or contact the PBA Office.

PBA
PO Box 861, Pasadena, MD 21123-0861
410-360-4PBA (4722)
pasadenabusinessassociation1@verizon.net

pasadenabusinessassociation.com

"Great Businesses Making A Great Community"



PASADENA BUSINESS ASSOCIATION HIGH SCHOOL SCHOLARSHIP APPLICATION - 2017

* Print or type neatly.

PERSONAL DATA

| Applicants Signature | Parent or Guardian's Signa | ature |
|--|---|-----------------------------------|
| | date | date |
| - | on this form is true and correct to the best of agree to additional interview or give proof | |
| | CERTIFICATION & SIGNATURE | |
| Optional: Other documentation | on (This could be a news article or some artifac | t that is not listed in Part II.) |
| Optional: Copy of SAT score | | |
| | nendation (from a teacher, counselor, coach, em | nployer) |
| High School Transcript . | | |
| Check to be sure you have includeCompleted application | ed the following: | |
| Total number of adults in my hous | sehold Total number of children is | n my household |
| | Occupation: | |
| Father: | Occupation: | |
| PAREN | T OR GUARDIAN NAMES/OCCUPATION | NS |
| | Name of school and address | |
| I will be graduating from _ | Name of school and address | |
| I will be graduating from N | Friedrick Fright School. | |
| I will be graduating from C | hesaneake High School | |
| Check one: | HIGH SCHOOL INFORMATION | |
| Date of Birth: | | |
| Telephone: | E-Mail: | |
| Address | | |
| LAST | FIRST | MIDDLE INITL. |
| Name: | | |
| | | |

DO NOT WRITE YOUR NAME ON THIS PAGE.



PART I QUESTIONS FOR APPLICANT

| 1. | Have you received any scholarships or grants, so far? If yes, please list scholarships or grants awarde | ed: |
|-----|---|-------|
| | a | |
| | b | |
| 2. | Have you applied for/received any other scholarships? Please list all received to date and dollar amount | unts: |
| 3. | What percentage of your college expenses will your parents provide? | |
| | Would you be able to attend college without a scholarship? Yes No Don't What college do you plan to attend? | know |
| | What is your possible or expected major? | |
| | Education* | |
| | History* | |
| | English* | |
| | General Studies | |
| | Other: | |
| * [| These applicants will also be considered for the Isabel Cunningham award. | |
| PA | ART II | |

ACCOMPLISHMENTS - You may include an academic resume <u>or</u> complete the next page.

PART III

ESSAY- 1 to 1 ½ pages in length, typed double spaced in 12 pt Times New Roman font.

The essay must include:

- A statement of your goals. (suggested 1-2 sentences)
- An explanation of what has influenced you working toward your goals. For
 example, you can describe someone you know personally who influenced you and/or
 describe an obstacle you had to overcome; and/or share an experience that
 affected who you are today. (suggested 5-7 sentences)
- Your reason why you think you should be awarded this scholarship. (suggested 3-5 sentences)

DO NOT WRITE YOUR NAME ON THIS PAGE.

| PART II ACCOMPLISHMENTS- You may duplicate this page if additional space is needed. |
|---|
| SCHOOL LEADERSHIP ACTIVITIES (Include grade when you held positions) 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| ACHIEVEMENT AWARDS (Include grade when received) |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| SPORTS PARTICIPATION (Include grade of participation, leadership roles, awards) |
| 1. |
| 2. |
| 3. |
| 4. |
| 5. |
| CLUB/ORGANIZATION PARTICIPATION (Include grade of membership) 1. |
| 2. |

| 3. |
|--|
| 4. |
| 5. |
| COMMUNITY INVOLVEMENT (Description and grade level) 1. |
| 2. |
| 3. |
| 4. |
| 5 |
| OTHER ACCOMPLISHMENTS, AWARDS OR RECOGNITION (Description and grade) |
| 1. |
| 2. |
| 3. |
| EMPLOYMENT (Types and duration of jobs) 1. |
| 2. |
| 3. |
| |